

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a18118(35-9831)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a18118 WATER RIGHT: 35-9831 CERT. NO.: AMENDATORY? No COUNTY TAX ID:

BASE WATER RIGHTS: 35-9831

RIGHT EVIDENCED BY: Stock Cert #2122 Beaver & Shingle Creek Irrigation Co; 852, 862, 880 Weber River Decree

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [].

-----*

NAME: Beaver and Shingle Creek Irrigation Company
ADDR: PO Box 685
Kamas UT 84036

REMARKS:

NAME: John and Stephanie Bjorkman
ADDR: 948 South Foothill Drive
Kamas UT 84036

REMARKS:

NAME: John and Stephanie Bjorkman
ADDR: 750 East 3200 North
Kamas UT 84036-9527

REMARKS:

DATES, ETC.*****

FILED: 06/14/1994|PRIORITY: 10/29/1998|ADV BEGAN: 07/22/1994|ADV ENDED: |NEWSPAPER: The Summit County News
ImpairDesig[NO]|IMP NOTICE:

Water Rights which the State Engineer has Identified may Experience Quantity Impairment:

ProtestEnd:09/04/1994|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/14/1994|PROOF DUE: 07/31/2004
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: 07/31/2004|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

Status: Lapsed

*****H E R E T O F O R E*****

*****H E R E A F T E R*****

FLOW: 0.9 acre-feet	FLOW: 0.9 acre-feet	
-----	-----	
SOURCE: Beaver Creek	SOURCE: Underground Water Wells	
-----	-----	
COUNTY: BAD-COUNTY	COUNTY: Summit COM DESC: South of Kamas	
-----	-----	
Type of diverting works: 15 unnamed		
ditches and Mill Race Ditch, Canals and		
Erasmus Sorensen No 1 Ditch.		
Historical place of use is the service		
area of the Beaver and Shingle Creek		
Irrigation Co.		
-----	-----	

POINT(S) OF DIVERSION ----->	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)	
-----	-----	
Point Surface:		
(1) N 100 ft E 1826 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM		
Dvrting Wks:		
Source: Beaver Creek		
-----	-----	
Point Underground:	Point Underground:	

-----*

EXTENSIONS OF TIME WITHIN WHICH TO FILE PROOF*****

-----*

FILED: 07/31/2001|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/13/2001|PROOF DUE: 07/31/2004

*****E N D O F D A T A*****